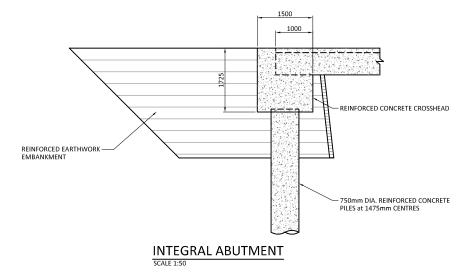


## **CROSS SECTION A-A**



## PLANNING DRAWING.

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| Rev No. | Date     | Revision Note            | Drn by | Chkd by |
|---------|----------|--------------------------|--------|---------|
| P01     | 19.04.22 | SUITABLE FOR INFORMATION | DJM    | GM      |
| P02     | 27.04.22 | SUITABLE FOR PLANNING    | DJM    | GM      |
| P03     | 15.08.22 | FOR PLANNING             | RM     | GM      |
| P04     | 24.08.22 | SUITABLE FOR PLANNING    | SN     | GM      |

| Rev No. | Date | Revision Note | ¹ Drn by ¹ Cnka by |
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ROADS MOORS PEDESTRIAN BRIDGE 2 SHEET 2 OF 2

Date: MAR '22 Scale: SHOWN A1 Dm by: DJM Chkd by: GM Aprvd by: AH